

***JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE FOR
NORTHERN CARE ALLIANCE
Overview & Scrutiny Committee
Agenda***

Date Thursday 11 July 2024

Time 2.00 pm

Venue Council Chamber, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Andrew Mather at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Andrew Mather email constitutional.services@oldham.gov

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Monday 8th July 2024.

4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website https://www.oldham.gov.uk/homepage/1449/attending_council_meetings

**MEMBERSHIP OF THE JOINT HEALTH OVERVIEW AND SCRUTINY
COMMITTEE FOR NORTHERN CARE ALLIANCE**

Bury Fitzgerald, Lancaster (Plus 1 other to be confirmed)
Oldham Councillors Adams, Hamblett and McLaren
Rochdale Councillors Dale, Joinson and Taylor
Salford (Three -To be confirmed)

Item No

- 1 Election of Chair
The Panel is asked to elect a Chair for the 2024/25 Municipal Year.
- 2 Election of Vice Chair
The Panel is asked to elect a Chair for the 2024/25 municipal year.
- 3 Apologies For Absence
- 4 Declarations of Interest
To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 5 Public Question Time
To receive Questions from the Public, in accordance with the Terms of Reference.
- 6 Terms of Reference (Pages 3 - 8)
To note the Terms of Reference of the Joint Health Overview and Scrutiny Committee for the Northern Care Alliance.
- 7 Northern Care Alliance -Update
Verbal report on the current position of the Northern Care Alliance.
- 8 Dates and Times of Future Meetings
To agree the date and start times of future meetings.

Proposed dates:
26 September 2024
19th December 2024
27th February 2024
- 9 Work Programme 2024/25
To agree a work programme for the municipal year.